TITLE TO REAL ESTATE-Prepared by Kendrick Stipperson & John	nson, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SOUND 10 32 111 79	c. vol 1003 rate 35
TITLE TO REAL ESTATE—Prepared by Kendrick Stipples & Johnson, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA ON 15 10 32 111 71 KNOW ALL MEN BY THESE PRESENTS, that we, W. GRAHAM PROFFITT, III, ELLIS L. DARBY, JR., and JOHN COTHRAN COMPANY, INC.	
in consideration of NINE THOUSAND FIVE HUNDRED and NO/100 (\$9,500.00) Dollars,	
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto COTHRAN & DARBY BUILDERS, INC., its successors and assigns forever:	
All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northwesterly side of Lake Water Court, near the City of Greenville, S. C., being known and designated as Lot No. 256 on plat entitled "Map No. 1, Section One, Sugar Creek" as recorded in the RMC Office for Greenville County, S. C., in Plat Book 5D at page 18 and having according to said plat the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the northwesterly side of Lake Water Court, said pin being the joint front corner of Lots 256 and 255 and running thence with the common line of said Lots N 52-20-55 W 133.39 feet to an iron pin, the joint rear corner of Lots 256 and 255; thence S 37-58-27 W 25.19 feet to an iron pin; thence S 59-53-33 W 104.81 feet to an iron pin, the joint rear corner of Lots 256 and 257; thence with the common line of said Lots S 61-26-34 E 187.09 feet to an iron pin on the northwesterly side of Lake Water Court; thence with the northwesterly side of Lake Water Court N 28-18-47 E 48.65 feet to an iron pin; thence continuing with said Court N 32-59 E 44.77 feet to an iron pin, the point of beginning. $-195-534.3-1-8$ This conveyance is subject to a ten foot drainage easement across rear lot line, and all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the	
above described property.	
For deeds into grantors, see Deed Book 973, pag Book 973, page 753.	e 349, Deed Book 9/3, page 346, and Deed
together with all and signalar the rights members hereditaments and app	Stamps Pa.d \$ 10.45 Act No. 330 Sec. 2
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of J	Mahan Roffett III (SEAL)
SIGNED, sealed and delivered in the presence of: More Many Many Many Many Many Many Many Many	JOHN COTHRAN COMPANY, INC. (SEAL) By: President (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
,	signed witness and made oath that (s)he saw the within named in deed and that (s)he, with the other witness subscribed above wit-
SWORN to before me this 11th day of July Notary Public for South Carolina My commission expires: November 11, 1979	Elysbeth M. Leidel
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	
11th day of July , 19 74 Notary Public for South Carolina. My commission expires November 11, 1979	Thoda X. Library
RECORDED thisday of19	

(CONTINUED ON NEXT PAGE)